



2854

SCHIFF HARDIN LLP

PATENT DEPARTMENT
6600 SEARS TOWER
233 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60606

In re application of: Manfred WIEDEMER et al CONFIRMATION NO.: 8651

Serial No.: 10/009,160 GROUP ART UNIT: 2854

Filed: December 6, 2001 EXAMINER: A. H. Nguyen

For: METHOD AND PRINTER DEVICE FOR TRANSFERRING PRINTING FLUID ONTO A CARRIER MATERIAL AS WELL AS APPERTAINING PRINTING DRUM

AMENDMENT A MAIL STOP AMENDMENT

Commissioner for Patents
P. O. Box 1450
Alexandria, VA. 22313-1450
SIR:

Transmitted herewith is an amendment in the above-identified application.
☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED							
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE	
TOTAL CLAIMS	*14	MINUS	21		() X 25.00 (X) X 50.00	\$00	
INDEP. CLAIMS	2	MINUS	3		() X 100.00 () X 200.00	\$00	
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$180.00 () \$360.00 ONE TIME		
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$00	

- * If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.
- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated for _____ months so that the period for response is extended to _____. A check in the amount of \$ _____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
 - ☐ A check in the amount of \$ _____ is attached.
 - ☒ A check for \$ **\$180.00** accompanying IDS under 37 CFR 1.97(c) is attached
 - ☐ A check for \$ _____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
 - ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN LLP (Customer Number: 26574)

BY Brett A. Valiquet (27,841)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA. 22313-1450 on May 23, 2006.

Brett A. Valiquet
NAME OF APPLICANT'S ATTORNEY

SIGNATURE

May 23, 2006

DATE